CAYUCOS SANITARY DISTRICT

200 Ash Ave. / PO Box 333
Cayucos, CA 93430-0333
(805) 995-3290
www.CayucosSanitaryDistrict.gov

GOVERNING BOARD
R. Enns, President
J. Curti, Vice-President
S. Lyon, Director
J. Smith, Director
J. Clark, Director

COMMITTEE MEMBERS
R. Enns, President
J. Curti, Vice-President

BOARD OF DIRECTORS
FINANCE COMMITTEE MEETING AGENDA
THURSDAY, MARCH 26, 2026 AT 2:00PM
200 ASH AVENUE, CAYUCOS, CALIFORNIA 93442

1. **ESTABLISH QUORUM AND CALL TO ORDER**

2. **PUBLIC COMMENT**
   At this time the public may address the Committee on items other than those scheduled on this agenda that are within the jurisdiction of the Committee (persons wishing to speak on any item scheduled on this agenda will be given the opportunity at the time that agenda item is being considered). When recognized by the Committee, please state your name for the record (though not required). While the Committee encourages public comment, in the interest of time and to facilitate orderly conduct of the meeting, the Committee reserves the right to limit individual comments to three minutes. By conditions of the Brown Act, the Committee is prohibited from discussing issues not posted on this agenda, but may set items for future agendas.

3. **DISCUSSION AND REVIEW OF THE CALPERS UNFUNDED RETIREMENT PENSION LIABILITY WITH MUNICIPAL FINANCING ADVISOR DMITRI SEMENOV OF RIDGELINE MUNICIPAL STRATEGIES**

4. **ADJOURNMENT**

This agenda was prepared and posted pursuant to Government Code Section 54954.2. The agenda, staff reports or other documentation relating to each item of business referred to on the agenda can be accessed and downloaded from the District's website at https://www.cayucossanitarydistrict.gov/meetings

All staff reports or other documentation relating to each item of business referred to on the agenda are also on file at the District office, available for public inspection or reproduction at cost. If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by the Americans with Disability Act. To make a request for disability-related modification or accommodation, contact the District at (805) 995-3290 as soon as possible and at least 48 hours prior to the meeting date.